| | CVD MAL WORLD CO | ONVENT SCHOOL | |
|-------------------------------|-------------------------|-----------------------|--|
| | | | |
| The contraction of | | | |
| Particulars | Amount(Da) | | |
| To Annual Function-Fees | Amount(Rs.) 28750.00 | By Admission Fees | Amount(Rs. 118700.00 |
| To Advertisement | | By Annual Fees | 488752.00 |
| To Telephone Expenses | | By Bus Fees | 852167.00 |
| To Bank Interest & Charges | | By Computer Fees | 240075.00 |
| To White Wash Expenses | | By Tution Fees | 2081650.00 |
| To Electricity Expenses | | By Other Charges | |
| To Repair & Maintainence | | By Smart Class Fees | 102026.00 |
| To Diesel Expenses | 636227.00 | Dy omat Class I ccs | 257980.00 |
| To Printing & Stationery | 28574.00 | | |
| TOEPF | 19459.00 | | |
| To Festival Expenses | 8951.00 | | |
| To Lease Rent | 60000.00 | and the second second | |
| To Staff Welfare | 27703.00 | | 11862 |
| To Entertainment Expenses | 19474.00 | | |
| To Office Expenses | 6245.00 | | 1 1783 |
| To Salary to Staff | 2243084.00 | | |
| To Science Lab Expenses | 8164.00 | - 15 A | |
| To SST Lab Expenses | 9240.00 | | |
| To Math Lab Expenses | 11058.00 | | |
| To Sports Goods Expenses | 15640.00 | | Alexander and a second a second and a second a second and |
| To Accounting Charges | 20000.00 | | the first section of |
| To Professional Fees | 8000.00 | | |
| To Provision for Depreciation | 576787.39 | | |
| Net Profit Transferred To: | | | |
| Capital Fund | 73164,61 | | |
| Total | | Total | 4141350,00 |

Place: Kapurthala Date: 10.08.2014

82/69/11°

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Auditors's Certific Compiled from books account produced to us

For M/s. Kulbhushan & Assoc Chartered Accounting A Partner: CA BRIO ASHARM M.No: 502950 For Moderate Firm No. 0155558 Partner

For Sir Marshal Convent School

Director

| | | The second | | MARSHAL CO. BASSI W. xed Assets fo | | CHOOL I. HOSHIARPL nding 31.03.2014 | JR . | | |
|------|------------------------------------|--------------|------------------------|------------------------------------|--------------|---|------------|-------------------|-----------------------|
| S.No | Assets | Dep. Rate | Opening Balance | Upto | After | Sub-Total | Sales P-II | Design | Closin |
| 2 | Furniture & Fixture | 5% | 7535726.30 | 03/10/13 | 03/10/13 | as the second | | Depriciation | Balanc |
| 3 | Computer . | 10% | 369279.00 | | | 7535726.30 369279.00 | - | 376786.00 | 7158940.30 |
| 4 | Electric Fitting | 10% | 204842.48 128354.22 | 29050.00 | | 233892.48 | - | 36928.00 | 332351.00 |
| 5 | Laboratory Equipment | 0% | 78765.51 | 1 | 46 P. 4 | 128354.22 | - | 140335.48 | 93557.00 |
| 7 | Library Books | 10% | 99021.69 | | | 78765.51 | | 12835.22 | 115519.00 |
| 8 | Math Laboratory Science Laboratory | 0% | 63280.44 | 1 | Maria Thomas | 99021.69 | | 0.00 9902.69 | 78765.51 |
| 9 | SST Laboratory | 0% | 164268.00 | 4 1 15 | - | 63280.44 | 1 | 0.00 | 89119.00 |
| | Total | 0% | 70515.36 | | - " | 164268.00 | | 0.00 | 63280.44 |
| - | | 4.00 | 8714053.00 | 29050.00 | | 70515.36 8743103.00 | - | 0.00 576787.39 | 164268.00 70515.36 |



For Sir Marshal Convent School

Director

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22/09/15

| | THE LALLA I | .U. BASSI WA | ONVENT SCHOOL ZID, DISTT. HOSHIARPUR | | |
|--|-------------------------|-----------------|---|-----------|-----------|
| Liabilities | | Datance Sneet a | s on 31.03.2014 | 1 44 | |
| Capital Fund | Sub-Total | Amount(Rs.) | Assets | | |
| Opening Balance | 7405886.00 | 7479050.61 | | Sub-Total | Amount(Rs |
| Add: Net Profit | 73164.61 | | (As Per Schedule Attached) | H 1 | 8166315.6 |
| Secured Loans | | | Current Assets | | |
| Punjab National Bank Loan A/c 15 | 823291.00 | 823291.00 | Cash & Bank Balances | | |
| | 023291.00 | | Cash In Hand | 75401.00 | 101532.00 |
| Current Liablities rovisions | | 271566 00 | Allahabad Bank Pnb Bank 125 | 24795.00 | |
| As Per List Attached) | | | FIIO Bank 125 | 1336.00 | |
| La Cor Dist Attached) | 271566.00 | | Other Assets | | |
| | | | Security Education Board (CBSE) | | |
| | | - 1 | · · · · · · · · · · · · · · · · · · · | | 306060.00 |
| otal: | | | | | - 3 |
| The state of the s | Information territories | 8573907.61 | Totals | | - |

Place: Kapurthala Date:10.08.2014 Auditors's Certificate Compiled from books account produced to us

For M/s. Kulbhushan & Associates
Chartered Accountants

Partner: CA BRIJ M SHARMA
M.NO: 502950
Firm No. 015555N

For Sir Marshal Convent School

Director

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